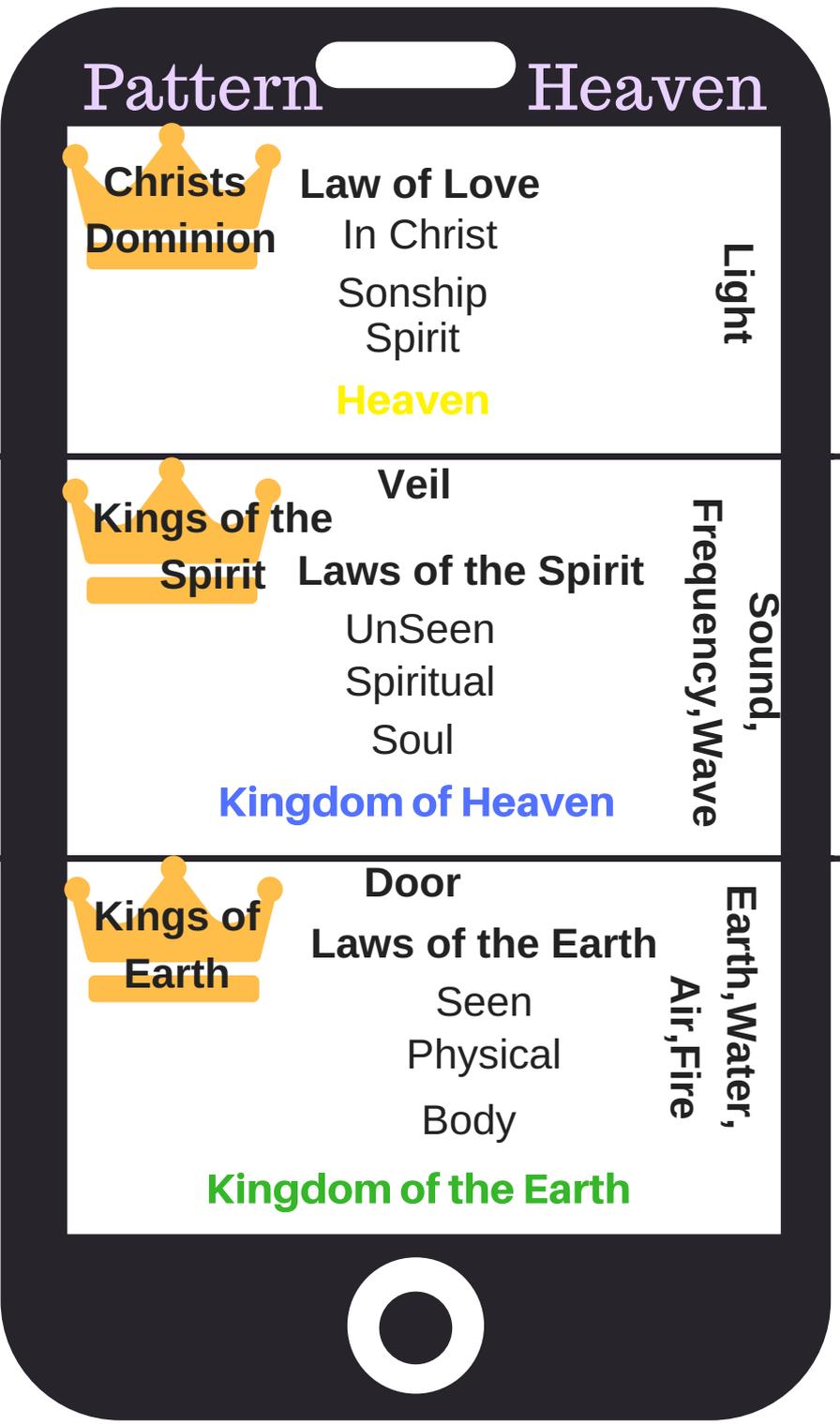


Holy of Holies Holy Place Outer Court



Gate

Creation Council

Was Was

Love Hope Faith

Resurrection Mt Transfiguration Mt 4 Eph 2:20 Jesus Baptism
 Life Rms 8 It is written Spiritual Resources Sin & Death Mt 3:13-17

This is my beloved Son in who I'm well pleased

The Excellence of Love

1 Cor 13: 1If I speak with the tongues of **men** and of angels but do not have **love**, I have become a noisy gong or a clanging cymbal. 2If I have the gift of **prophecy**, and know all **mysteries** and all **knowledge**; and if I have all **faith**, so as to **remove mountains**, but do not have **love**, I am nothing. 3And if I give all my possessions to **feed the poor**, and if I **surrender my body to be burned**, but do not have **love**, it profits me nothing.

4**Love** is patient, love is kind and is not **jealous**; love does not **brag** and is not **arrogant**, 5does not **act unbecomingly**; it does not **seek its own**, is not **provoked**, does not take into account a **wrong suffered**, 6does not rejoice in **unrighteousness**, but **rejoices with the truth**; 7bears all things, **believes** all things, **hopes** all things, endures all things.

8**Love** never fails; but if there are **gifts of prophecy**, they will be done away; if there are **tongues**, they will cease; if there is **knowledge**, it will be done away. 9For we know in part and we **prophecy** in part; 10but when the **perfect comes**, the partial will be done away. 11When I was a **child**, I used to **speak** like a child, **think** like a child, **reason** like a child; when I became a man, I did away with childish things. 12For now we see in a **mirror dimly**, but then face to face; now I know in part, but then I will **know fully** just as I also have been **fully known**. 13But now **faith**, **hope**, **love**, abide these *three*; but the greatest of these is **love**.

Heb 12: 22, 23, 24...

But you have come to Mount Zion and to the City of the living God, the heavenly Jerusalem, and to myriads of angels, to the general assembly and church of the first-born who are enrolled in heaven, and to God, the Judge of all, and to the spirits of righteous men made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.